



The Parrot Society UK

Participant Application Form & Declaration



All participants bringing birds for sale must be members of The Parrot Society UK
or The Australian Finch Society

Event Details

Event: The National Exhibition & Sales Day

Date: Sunday 4th October 2026.

Venue: Stafford County Showground, Staffordshire, ST18 8BD

Section 1: Participant Details

Full Name:

Address:

Telephone / Mobile:

Email:

Section 2: Membership Details (Mandatory)

Bringing birds for sale: Yes / No (please circle correct answer)

If Yes PSUK / AFS Membership Number:

Section 3: Bird Details

Finches Total Number:

Section 4: Premises of Origin

Address where birds are normally kept:

County Parish Holding (CPH) Number: (Required for captive birds)

Have the birds been registered on the Captive Bird Register: Yes / No (please circle correct answer)

Section 5: Declaration (Mandatory – Must be signed)

I confirm and declare that:

- I have read and will comply with all biosecurity requirements.
- To the best of my knowledge, the birds have not been exposed to notifiable avian disease and show no signs of infection or disease.
- The birds do not originate from premises under any notifiable avian disease restrictions or control zones.
- I will present birds for visual health inspection and understand suspect birds may be isolated, with movements potentially restricted until APHA instructions are received.

- I meet all membership requirements and will provide proof if requested. I am a current member of **The Parrot Society UK or AFS** for any birds brought for sale, and/or a member of the appropriate **Cage Bird Society** for birds entered for showing.
- I will not remove birds from the premises without the organiser's permission. I understand that birds may need to remain on-site if notifiable avian disease is suspected or if the venue falls within a disease control zone.
- I will provide accurate records and monitor birds for signs of disease.
- I understand that failure to comply may result in refusal of entry or removal from the event.

Signed: **Date:**

Name (BLOCK CAPITALS):

Data Protection Notice

The organiser will retain this form, including contact and membership details, for a minimum of three months for traceability and disease control purposes, in accordance with legal requirements.

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